Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	Mr. RAGHUNATH MUKHERJEE
2	AFFILIATION NO.(IF APPLICABLE)	3330076
3	SCHOOL CODE (IF APPLICABLE)	15078
4	COMPLETE ADDRESS WITH PIN CODE*	DELHI PUBLIC SCHOOL, RAIPUR, SEMARIYA BALODA BAZAR ROAD, MANDHAR POST, RAIPUR, - 492001
5	PRINCIPAL NAME*	MR RAGHUNATH MUKHERJEE
6	PRINCIPAL QUALIFICATION*	M.Sc MPhil M Ed
7	SCHOOL EMAIL ID*	dpsraipur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9826588865

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.dpsraipur.in/DocsForCBSE/AffilitaionLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.dpsraipur.in/DocsForCBSE/TrustCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.dpsraipur.in/DocsForCBSE/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.dpsraipur.in/DocsForCBSE/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.dpsraipur.in/DocsForCBSE/BuildingCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	www.dpsraipur.in/DocsForCBSE/FireCertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	www.dpsraipur.in/DocsForCBSE/DEOCertificate.pdf

	OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.dpsraipur.in/DocsForCBSE/WaterHealthCertificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : <u>RESULT AND ACADEMICS :</u>

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL*	www.dpsraipur.in/DocsForCBSE/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER*	www.dpsraipur.in/DocsForCBSE/AcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	www.dpsraipur.in/DocsForCBSE/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	www.dpsraipur.in/DocsForCBSE/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.dpsraipur.in/DocsForCBSE/ThreeYearResult.pdf

D : <u>STAFF (TEACHING) :</u>

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Mr.Raghunath Mukherjee
2	TOTAL NO. OF TEACHERS*	171
	PGT*	35
	TGT*	47
	PRT*	89
3	TEACHERS SECTION RATIO*	1:1.51
4	DETAILS OF SPECIAL EDUCATOR*	Dr Amba Sethi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Dr. Amba Sethi, Ms Ann Kurien

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	234	234	100	First Aryan Agrawal 98.4 Second Paarth Sonone 98.2 Third

RESULT CLASS: XII

SL YEAR NO. OF NO. OF STUDENTS PASS REMARKS

No.		REGISTERED STUDENTS	PASSED	PERCENTAGE		
1	2020	208	208	100	First Nikita Saini 98.4 Second Ram Keswani	▲ ▼ //

E : <u>SCHOOL INFRASTRUCTURE:</u>

1 TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* 46609	

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	125 504
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7 125
4	INTERNET FACILITY*	● Yes ○ No
5	NO. OF GIRLS TOILETS*	98
6	NO. OF BOYS TOILETS*	67
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.dpsraipur.in/DocsForCBSE/video.mp4